

# MINI GREEN SESSIONS - TERM 3 2018

## LTA BERKSHIRE CLUB OF THE YEAR 2017



RECEIPT NUMBER:

*Office use only*

Term 3 dates: 10/09/18 – 15/12/18

Exclusion dates: 22/10/18 – 28/10/18 13 WEEK COURSE

| Day      | Start | Finish | Course Ref                         | Cost<br>Members/ non-members | Please ✓ to<br>select |
|----------|-------|--------|------------------------------------|------------------------------|-----------------------|
| Tuesday  | 17:30 | 18:30  | MINI GREEN (T1)                    | £115 / £127                  |                       |
| Thursday | 17:30 | 18:30  | MINI GREEN (TH1)                   | £115 / £127                  |                       |
| Friday   | 18:30 | 19:30  | MINI GREEN SUPER<br>SERIES (SSF1)* | £115 / £127                  |                       |
| Saturday | 10:00 | 11:00  | MINI GREEN (SA1)                   | £115 / £127                  |                       |

**\*Invite only session**

**Please Note:** Coaches reserve the right to move players within the groups as they see fit, to ensure the players are in the correct session for their ability



**Mini Tennis Green** is the final stage for players aged **10 and under**, played on full size courts, with 75% compression balls. Green is the stage before moving on to full compression yellow ball, on a full sized court, and helps players develop and improve all aspects of their game. Green players use rackets ranging from 25 to 27-inches (dependent on the height of the child, advice is available).

**10% Sibling Discount NOW  
available FOR Members  
ONLY**

**5% Early Bird Discount for  
anyone renewing before  
01/09/2018**

# BOOKING FORM

**If your details have not changed since last term please tick here [ ] Please note that should you not advise us of any changes we cannot be held liable for communication errors, it is your responsibility to provide accurate and up to date information regarding Medical and Emergency contacts in case of accident / emergency**

## PLAYER DETAILS

Forename\*\*

Surname\*\*

Date of Birth\*\*  /  /

Current School\*\*

Medical info\*\*

**\*\* Denotes Mandatory Field**

## British Tennis Membership (if applicable)

BTM Number

LTA rating  To sign up for free British Tennis Membership, visit: [www.lta.org.uk/member](http://www.lta.org.uk/member)

## CONTACT DETAILS

Email Address

Mobile Telephone

Home Telephone

Emergency contact name

Emergency Telephone

Postal Address 1

Postal Address 2

Post Code

## Teenage Cancer Trust

Bradfield College are proud to be associated with the Teenage Cancer Trust, helping to ensure that every young person gets the cancer care that they deserve. Please help us to support the TCT by adding a £1 donation to your final payment.

|                    |   |                       |   |                      |   |
|--------------------|---|-----------------------|---|----------------------|---|
| Payment for term 3 | £ | £1.00 donation to TCT | £ | <b>Total Payment</b> | £ |
|--------------------|---|-----------------------|---|----------------------|---|

### Booking Terms & Conditions

**All bookings MUST be paid in full before 22/09/2018 otherwise a £10 late payment charge will be applied**

All players must abide by the centres code of conduct  
 Membership cards **must** be presented at the time of booking  
 Cheques should be made payable to **"Bradfield College Enterprises Ltd"**

**Bradfield College will send important membership information via email, phone and text messages.**

### Privacy Statement

At Bradfield Tennis Centre we take your privacy seriously and will only use your personal information to administer your account and to provide the products and services you have requested from us.  
 However, from time to time we would like to contact you with information on club activities and details of other courses / offers / services / competitions we may provide. If you consent to us contacting you for this purpose, please tick to say how you would like us to contact you:

Post  Email  Telephone  Text message

In addition to this, we also on occasion use imagery taken at the club on our website and in other promotional material such as newsletters. Please tick to confirm if you consent for this below.

I agree  I Disagree

I have read and accept the terms and conditions  I confirm that I am a fully paid up 2018 member

Signed: \_\_\_\_\_ Print: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_